

**CERTIFICATE OF LAND**

File no. 347.....

Date 31/03/25

Certified that land measuring **8357 SQ METER** (Area of land Sq. Meters) Situated in KHASRA NO 18/9/1/1,18/8,18/7/1/1/2 at Vill. ATTITKA Tehsil. Tauru, Distt Nuh Haryana fully described in the schedule mentioned hereafter owned by **LIPIN PUBLIC SCHOOL MANAGING COMMITTEE** (Name of Owner) in terms of **SALE DEED (5322 Sq. Mt.) AND GIFT DEED (3035.14 Sq. Mt.)** (In case of Allotment of Land, if it is not Perpetual, Periodicity of allotment to be mentioned from \_\_\_\_\_ to \_\_\_\_\_).

It is further that the Particular land owned by **LIPIN PUBLIC SCHOOL MANAGING COMMITTEE** in terms of **SALE DEED (5322 Sq. Mt.)** duly registered on 16-10-2015 (date) at serial no 1666 in book no 01 volume no. 02 on page 28 (Complete details of registration) in the office of Sub Registrar Tauru Haryana (details of registration office) and **GIFT DEED (3035.14 Sq. Mt.)** duly registered on 29-12-2015 2015 (date) at serial no 2121 in book no 01 volume no. 02 on page 01 to 42 (Complete details of registration) in the office of Sub Registrar Tauru Haryana (details of registration office)

Sr No	Particulars	Details
01	Plot No.(s)Survey No. (s) Khasra No./ Khata No.(s) Khatauni No.(s)	18/9/1/1,18/8,18/7/1/1/2
02	Name of Street/ Village, Sub Division, District and State	Vill. ATTITKA Tehsil. Tauru, Distt Nuh Haryana

It is certified that said entire land comprises of single plot of land It is further certified that **LIPIN INTERNATIONAL SCHOOL** (name of school with the name of street/ village, sub division and district) run by the name of **LIPIN PUBLIC SCHOOL MANAGING COMMITTEE** (Society/ Trust/ Company Under Section 8 of Companies Act, 2013) is located on the said plot of land.

**The schedule of land above referred to**

All the piece and parcel of land measuring **8357** (area of land in square meters) situated in KHASRA NO 18/9/1/1,18/8,18/7/1/1/2 [Plot No. (s) Survey No. (s) Khasra no. (s)], at Vill. ATTITKA Tehsil. Tauru, Distt Nuh Haryana (Name of Street /Village, Sub Division, District and State) and bounded as follows:

North-Other Land

East - Other Land

West - Road

South - Road

*[Handwritten Signature]*  
28/03/2025  
2021 42410

**DM/ADM/SDM/TEHSILDAR/NAIB TEHSILDAR/REGISTRAR/SUB-  
REGISTRAR/EQUIVALENT LAND AUTHORITY**

*[Handwritten Signature]*

**Principal**

**Note: Strike off whichever is not applicable**  
Attitka (Sunari) Tauru, Distt. Nuh

*[Handwritten Signature]*  
**Tehsildar**  
(Name of officer)  
**Tauru**  
(Name of District) 31/3/25